

U.S. Department of Justice
United States Marshals Service

Case 2:05-cr-00149-MHT-CSC Document 31

PROCESS RECEIPT AND RETURN
See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form

PLAINTIFF
UNITED STATES OF AMERICA

COURT CASE NUMBER
2:05cr149-F

DEFENDANT
LESLIE H. TRAWICK d/b/a LAKE GROCERY, BUFFY LYNN ROBERSON and KIM LNU

TYPE OF PROCESS
LIS PENDENS

SERVE
AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
COVINGTON COUNTY JUDGE OF PROBATE

ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)
COURT SQUARE ONE - ANDALUSIA, ALABAMA 36420

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served with this Form - 285

1

Number of parties to be served in this case

2005 JUL - 7 PM 4:15

John T. Harmon
United States Attorney

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Covington County Judge of Probate
P.O. Drawer 789
Andalusia, AL 36420

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *Suzanne M. Hedger* ☐ Agent ☐ Addressee
B. Received by (Printed Name) *Suzanne M. Hedger* C. Date of Delivery *7/13/05*
D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

back for service on U.S.A.

Include Business and Alternate Address All Telephone

TELEPHONE NUMBER
(334) 223-7280

DATE
JULY 7, 2005

TE BELOW THIS LINE

Signature of USMS Deputy or Clerk

Date

aver

7/7/05

2 7001 1140 0001 8579 5861

PS Form 3811, August 2001

Domestic Return Receipt

2ACPFI-03-Z-0985

I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).

☐ A person of suitable age and discretion then residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

AUG - 1 2005

Date of Service

Time

7/15/05

11:47 am

Signature of U.S. Marshal or Deputy

Karen A. Chavers

CLERK
U.S. DISTRICT COURT
MIDDLE DIST. OF ALA.

Service Fee

Total Mileage Charges
(including endeavors)

Forwarding Fee

Total Charges

Advance Deposits

Amount Owed to US Marshal or

Amount or Refund

45.00

8.00

53.00

REMARKS:

7/8/05 C.M. # 7001 1140 0001 8579 5861
7/14/05 received green card signed "Suzanne Hedger"
7/15/05 received recorded copy